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TRANSLITERATION TABLE

أ + فتحة A about	ن n nurse
آ a cat	و oo pool
إ o on	ق q queen ("k" sound made in back of throat
ع AA say "a" twice distinctly with an open mouth	ر r rabbit (rolled "r" Sound similar to Spanish "r")
ب b box	ش sh ship
د d door	س s sea
ض d heavy "d" sound (open jaw but keep lips tightly round i.e : duh)	ص s heavy "s" sound (open jaw but keep lips tightly round)
ي ee feet	ت t tan
ف f fish	ط t heavy "t" sound (open jaw but keep lips slightly round)
غ gh the sound you make when gargling (Touch very back of tongue to very back of mouth)	ث th think
ه h hat	ذ th the
ح h heavy "h" sound (drop back of tongue to open back of throat, then force air out for "h")	ظ th "th" sound as in "the" but heavier (open jaw but keep lips slightly round)
إ + كسرة I ink	ضمة u put
ج j jar	و w water
ك k kit	أ + ء / pronounce the letter before but cut it short by stopping suddenly
خ kh gravely "h" sound (touch back of tongue to roof of mouth and force air out)	ي y yarn
ل l look	ز z zebra
م m man	(-) is to make some words easier to read

Bold letters are silent .i.e w: write

1. UPON WAKING UP

[CD1/T02] (1) الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ.

Alhamdu lillāhil-lathee ahyāna baAAda mā amatana wa-ilayhin-nushoor.

‘All praise is for Allāh who gave us life after having taken it from us and unto Him is the resurrection.’

[CD1/T03] (2)

The Prophet ﷺ said: ‘Whoever awakes at night and says the following *thikr*:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، سُبْحَانَ اللَّهِ،
وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

La ilaha illal-lahu wahdahu la shareeka lah, lahul-mulku walahul-hamd, wahuwa AAala kulli shay-in qadeer, subhanal-lah, walhamdu lillah, wala ilaha illal-lah wallahu akbar, wala hawla wala quwwata illa billahil-AAaliyyil AAatheem.

‘None has the right to be worshipped except Allāh, alone without associate, to Him belongs sovereignty and praise and He is over all things wholly capable. How perfect Allāh is, and all praise is for Allāh, and none has the right to be worshipped except Allāh, Allāh is the greatest and there is no power nor might except with Allāh, The Most High, The Supreme.

...and then supplicates:

Rabbigh-fir lee.

رَبِّ اغْفِرْ لِي.

‘O my Lord forgive me.’

...will be forgiven’

Al-Waleed said, “or he ﷺ said:

‘and then asks, he will be answered. If he then performs ablution and prays, his prayer will be accepted’.”

[CD1/T04] (3) الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي فِي جَسَدِي وَرَدَّ عَلَيَّ رُوحِي وَأَذِنَ لِي بِذِكْرِهِ.

Alhamdu lillāhil-lathee AAafanee fee jasadee waradda AAalayya roohee wa-athina lee bithikrih.

‘All praise is for Allāh who restored to me my health and returned my soul and has allowed me to remember Him.’

[CD1/T05] (4) ﴿إِذْ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِأُولِي

الْأَبَابِ...﴾ (سورة آل عمران: 190-200)

{*Inna fee khalqi alssamawati waal-ardi wa-ikhtilafi allayli wa-alnnahari la-ayatin li-olee al-albab...*} (Surah *Ali AAimran*: verses 190 - end)

2. UPON WEARING A GARMENT

[CD1/T06] (5) الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا (الثَّوبَ) وَرَزَقَنِي مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةَ.

Alhamdu lillāhil-lathee kasanee hatha (aththawb) warazaqaneehi min ghayri hawlin minnee wala quwwah.

‘All Praise is for Allāh who has clothed me with this garment and provided it for me, with no power nor might from myself.’

3. WHEN WEARING A NEW GARMENT

[CD1/T07] (6) اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ كَسَوْتَنِي، أَسْأَلُكَ مِنْ خَيْرِهِ وَخَيْرِ مَا صُنِعَ لَهُ،

وَأَعُوذُ بِكَ مِنْ شَرِّهِ وَشَرِّ مَا صُنِعَ لَهُ.

Allahumma lakal-hamdu anta kasawtaneeh, as-aluka min khayrihi wakhayri mā suniAAa lah, wa-AAaoothu bika min sharrihi washarri mā suniAAa lah.

‘O Allāh, for You is all praise, You have clothed me with it (i.e. the garment), I ask You for the good of it and the good for which it was made, and I seek refuge with You from the evil of it and the evil for which it was made.’

4. TO SUPPLICATE FOR ONE WEARING A NEW GARMENT

[CD1/T08] (7) ثُبِّلِي وَيُخْلَفُ اللَّهُ تَعَالَى. *Tublee wayukhliful-lahu taAAala.*

‘May you wear it out and Allāh تعالى replace it (with another).’ The intended meaning: A supplication for long life.’

[CD1/T09] (8) اِبْسَ جَدِيداً وَعِشْ حَمِيداً وَمُتْ شَهِيداً.

Ilbas jadeedan waAAaish hameedan wamut shaheedan.

‘Wear anew, live commendably and die a shaheed.’

Shaheed: One who dies fighting the kuffar in order to make the word of Allāh superior or in defense of Islam. It also has other meanings found in

the Sunnah such as: the one who dies defending his life, wealth or family; the woman who passes away due to childbirth; one who drowns...etc.

5. BEFORE UNDRRESSING

Bismil-lah.

[CD1/T10] (9) بِسْمِ اللَّهِ

‘In the name of Allah.’

6. BEFORE ENTERING THE TOILET

[CD1/T11] (10) (بِسْمِ اللَّهِ) اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ .

(*Bismil-lah*) *allahumma innee aAAoothu bika minal-khubthi wal-khaba-ith*
(In the name of Allah). O Allah, I take refuge with you from all evil and evil-doers.’

7. AFTER LEAVING THE TOILET

Ghufranak.

[CD1/T12] (11) غُفْرَانَكَ .

‘I ask You (Allah) for forgiveness.’

8. WHEN STARTING ABLUTION

Bismil-lah.

[CD1/T13] (12) بِسْمِ اللَّهِ

‘In the name of Allah.’

9. UPON COMPLETING THE ABLUTION

[CD1/T14] (13) أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ .

Ashhadu an la ilaha illal-lahu wahdahu la shareeka lah, wa-ashhadu anna Muhammadan AAabduhu warasooluh.

‘I bear witness that none has the right to be worshipped except Allah, alone without partner, and I bear witness that Muhammad is His slave and Messenger.’

[CD1/T15] (14) اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ .

Allahummaj-AAalnee minat-tawwabeena wajAAalnee minal-mutatahhireen.

‘O Allah, make me of those who return to You often in repentance and make me of those who remain clean and pure.’

[CD1/T16] (15) سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ .

Subhanakal-lahumma wabihamdika ashhadu an la ilaha illa anta astaghfiruka wa-atoobu ilayk.

‘How perfect You are O Allah, and I praise You, I bear witness that none has the right to be worshipped except You, I seek Your forgiveness and turn in repentance to You.’

10. WHEN LEAVING THE HOME

[CD1/T17] (16) بِسْمِ اللَّهِ، تَوَكَّلْتُ عَلَى اللَّهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ .

Bismil-lah, tawakkaltu AAalal-lah, wala hawla wala quwwata illa billah.

‘In the name of Allah, I place my trust in Allah, and there is no might nor power except with Allah.’

[CD1/T18] (17)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَضِلَّ أَوْ أُضَلَّ، أَوْ أَزِلَّ أَوْ أُزَلَ، أَوْ أَظْلِمَ أَوْ أُظْلِمَ، أَوْ أَجْهَلَ أَوْ يُجْهَلَ عَلَيَّ .

Allahumma innee aAAoothu bika an adilla aw odal, aw azilla aw ozall, aw athlima aw othlam, aw ajhala aw yujhala AAalay.

‘O Allah, I take refuge with You lest I should stray or be led astray, or slip or be tripped, or oppress or be oppressed, or behave foolishly or be treated foolishly.’

slip: i.e. to commit a sin unintentionally

11. UPON ENTERING THE HOME

[CD1/T19] (18) بِسْمِ اللَّهِ وَلَجْنَا، وَبِسْمِ اللَّهِ خَرَجْنَا، وَعَلَى رَبِّنا تَوَكَّلْنَا .

Bismil-lahi walajna, wabismil-lahi kharajna, waAAala rabbina tawakkalna.

‘In the name of Allah we enter and in the name of Allah we leave, and upon our Lord we place our trust.’

12. WHEN GOING TO THE MOSQUE

[CD1/T20] (19) اللَّهُمَّ اجْعَلْ فِي قَلْبِي نورا، وَفِي لِسَانِي نورا، وَفِي سَمْعِي نورا، وَفِي بَصَرِي

نورا، وَمِنْ فَوْقِي نورا، وَمِنْ تَحْتِي نورا، وَعَنْ يَمِينِي نورا، وَعَنْ شِمَالِي نورا، وَمِنْ أَمَامِي نورا،

وَمِنْ خَلْفِي نورا، واجعل في نفسي نورا، واعظم لي نورا، وعظم لي نورا، واجعل لي نورا،

واجعلني نورا . اللَّهُمَّ أَعْظِني نورا، واجعل في عصبي نورا، وفي لحمي نورا، وفي دمي نورا، وفي

شعري نورا، وفي بشري نورا . اللهم اجعل لي نورا في قبري، ونورا في عظامي، وزدني نورا،

وزدني نورا، وزدني نورا، وهب لي نورا على نور .

Allahumma ijAAal fee qalbee noora, wafee lisanee noora, wafee samAAee noora, wafee basaree noora, wamin fawqee noora, wamin tahtee noora, waAAan yamini noora, waAAan shimali noora, wamin amami noora, wamin khalfee noora, waj-jAAal fee nafsī noora, wa aAAathim lee noora, wa AAthim lee noora, waj-jAAal lee noora, waj-jAAalnee noora. Allahumma aAAatinee noora, waj-jAAal fee AAasabee noora, wafee lahmee noora, wafee damee noora, wafee shaAAaree noora, wafee basharee noora. Allahumma ijAAal-lee nooran fee qabree, wa nooran fee AAithamee, wa zidnee noora, wa zidnee noora, wa zidnee noora, wahablee nooran AAalaa noor.

‘O Allah, bring into my heart light, and to my tongue light, and in my ears light, and in my sight light, and place light above me, and light below me, and light to my right, and light to my left, and light before me, and light behind me, bring light into my spirit, magnify for me light, and amplify for me light, make for me light, make for me light. O Allah, grant me light, and make light in my mind, and light in my body, and light in my blood, and light in my hear, and light in my skin. O Allah, make for me a light in my grave, and a light in my bones, increase me in light, increase me in light, increase me in light, grant me light upon light.’

13. UPON ENTERING THE MOSQUE

أَعُوذُ بِاللَّهِ الْعَظِيمِ وَبِوَجْهِهِ الْكَرِيمِ وَسُلْطَانِهِ الْقَدِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ، [بِسْمِ اللَّهِ، وَالصَّلَاةُ] [وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ]، اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ. [CD1/T21] (20)

aAAoothu billahil-AAatheem wabiwajhihil-kareem wasultanihil-qadeem minash-shaytanir-rajeem, [bismil-lah, wassalatu] [wassalamu AAala rasoolil-lah], allahumma iftah lee abwaba rahmatik.

‘I take refuge with Allah, The Supreme and with His Noble Face, and His eternal authority from the accursed devil. In the name of Allah, and prayers and peace be upon the Messenger of Allah. O Allah, open the gates of Your mercy for me.’

14. UPON LEAVING THE MOSQUE

بِسْمِ اللَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ، اللَّهُمَّ اعْصِمْنِي مِنَ الشَّيْطَانِ الرَّجِيمِ. [CD1/T22] (21)

Bismil-lah wassalatu wassalamu AAala rasoolil-lah, allahumma innee as-aluka min fadlik, allahumma iAAsimnee minash-shaytanir-rajeem.

‘In the name of Allah, and prayers and peace be upon the Messenger of Allah. O Allah, I ask You from Your favour. O Allah, guard me from the accursed devil.’

15. IN RELATION TO THE ATHAN (THE CALL TO PRAYER)

[CD1/T23] (22)

‘One repeats just as the *mu-aththin* (the one who calls to prayer) says, except when he says:

حَيَّ عَلَى الصَّلَاةِ (أَوْ حَيَّ عَلَى الْفَلَاحِ).

Hayya AAalas-salah (or) hayya AAalal-falah

‘come to prayer, (or) come to success’

instead, one should say:

La hawla wala quwwata illa billah. لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ.

‘There is no might nor power except with Allah.’

[CD1/T24] (23)

Immediately following the declaration of faith called by the *mu-aththin*, one says:

وَأَنَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، رَضِيتُ بِاللَّهِ رَبًّا، وَبِمُحَمَّدٍ رَسُولًا وَبِالْإِسْلَامِ دِينًا.

Wa-ana ashhadu an la ilaha illal-lahu wahdahu la shareeka lah, wa-anna Muhammadan AAabduhu warasooluh, radeetu billahi rabban wabimuhammadin rasoolan wabil-islami deena.

‘And I too bear witness that none has the right to be worshipped except Allah, alone, without partner, and that Muhammad is His salve and Messenger. I am pleased with Allah as a Lord, and Muhammad as a Messenger and Islam as a religion.’

[CD1/T25] (24)

‘After answering the call of the *mu-aththin*, one should then send prayers on the Prophet ﷺ’